

Literatuur Kennissynthese 'Zonder Zin geen Welzijn'

- Abell, C.H., Garrett-Wright, D. & Abell, C.E. (2018). Nurses' perceptions of competence in providing spiritual care. *Journal of Holistic Nursing*, 36 (1), 33-37.
- Agora (2024). [Visual life events en opeenvolgende problematiek](#).
- Toom, N. den, Jacobs, G., Liefbroer, A., Baarda, J., Olsman, E., Schürmann, G., Seijdell, K. & Smeets, R.(2022). [Kennisagenda GV thuis](#). Website:
- BPSW (2022). *Beroepsprofiel van de sociaal werker*. Beroepsvereniging van Professionals in Sociaal Werk.
- Bussing, A. & Koening, H.G. (2010). Spiritual needs of patients with chronic diseases. *Religions*, 1 (1), 18-27.
- Damsma-Bakker, A. & Zandbergen-ten Ham, A. (2021). Ouderen en zingeving in de thuissituatie: Het belang van interprofessioneel samenwerken. *Geron*, 23 (4), 1-4.
- Derkx, P. (2015). The future of humanism. In A. Copson & A. Grayling (Eds.), *The Wiley Blackwell handbook of humanism* (pp. 426-439). Wiley.
- Edwards, A., Pang, N., Shiu, V. & Chan, C. (2010). The understanding of spirituality and the potential role of spiritual care in end-of-life and palliative care: a meta-study of qualitative research. *Palliative Medicine*, 24 (8), 753-770.
- Grant, E., Murray, S.A., Kendall, M., Boyd, K., Tilly, S. & Desmond, R. (2004). Spiritual issues and needs: perspectives from patients with advanced cancer and nonmalignant disease: a qualitative study. *Palliative and Supportive Care*, 2 (4), 371-378.
- Hölsgens, V.M.H. (2020). *Gebroken verhalen aan de keukentafel: over zingeving in de Nederlandse verzorgingsstaat* (proefschrift). Universiteit voor Humanistiek.
- Jacobs, G. (2020). *Zin in geestelijke verzorging* (oratie). Universiteit voor Humanistiek.
- Koper, I., Pasman, H.R.W., Schweitzer, B.P.M., Kuin, A. & Onwuteaka-Philipsen, B.D. (2019). Spiritual care at the end of life in the primary care setting: experiences from spiritual caregivers: a mixed methods study. *BMC Palliative Care*, 18 (1), 98.
- Koslander, T., Barbosa da Silva, A. & Roxberg, Å. (2009). Existential and spiritual needs in mental health care: an ethical and holistic perspective. *Journal of Holistic Nursing*, 27 (1), 34-42.
- Larsen, K.M. & Rinkel, M. (2016). What does religion and spirituality mean to a racially diverse group of social work practitioners? *Journal of Religion and Spirituality in Social Work*, 35 (3), 200-221.
- Oxhandler, H.K. & Giardina, T.D. (2017). Social workers' perceived barriers to and sources of support for integrating cliënts' religion and spirituality in practice. *Social Work*, 62 (4), 323-332.
- Ryff, C. (2018). Eudaimonic wellbeing: highlights from 25 years of inquiry. In K. Shigemasu, S. Kuwano, T. Sato & T. Matsuzawa (Eds.), *Diversity in harmony: insights from psychology* (pp. 375-395). Wiley Blackwell.
- Vaarten, V., Vosselmans, M., Koster, G., Boomstra, R. & Mulder, G. (2024). *Kennissynthese Zonder zin geen welzijn*. Universiteit voor Humanistiek.